

CATHOLIC MPS SPIRITUAL SUPPORT INITIATIVE  
(CAMPSSI FOUNDATION)



## MASS PROGRAMME

27<sup>TH</sup> NOVEMBER 2019, 7.30 AM

WEDNESDAY OF THE THIRTY-FOURTH WEEK  
IN ORDINARY TIME

### REFLECTION: YOU CANNOT DETHRONE GOD AND LIVE

**Introduction** : Hon. Paul Abour, MP

**Celebrant** : Rev. Fr. James Wambugu

#### Readings

**1<sup>st</sup> Reading** –Daniel 5

**Res. Psalm**– Daniel 3 : Hon. Francis Peter Masara, MP

**Gospel** Luke 21:12-19 : Rev. Fr. James Wambugu

**Homily** : Rev. Fr. James Wambugu

**Reflection** : Hon. Jude Njomo, MP

**Weekly Briefs** : Hon. Chris Wamalwa, MP

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**A COLLABORATION BETWEEN CATHOLIC MPS AND TANGAZA UNIVERSITY COLLEGE**

P. O. BOX 15055 - 00509 NAIROBI | Tel: +254 737 555 340 |  
Email: [info@campssi.org](mailto:info@campssi.org) | Website: [www.campssi.org](http://www.campssi.org)

## ENTRANCE HYMN

### INAPENDEZA KUINGIA

1. { Kunapendeza kutazama kwake Bwana  
Nyumba yake Bwana inapendeza } \*2  
*{ Inapendeza (kweli) inapendeza (sana)  
Inapendeza inafurahisha moyo  
Nyumba ya Bwana inapendeza } \*2*
2. Kuna furaha kuingia kwake Bwana  
Nyumba yake Bwana ina furaha  
*{ Ina furaha (kweli) ina furaha (kubwa)  
Ina furaha ni furaha ya Mbinguni  
Nyumba ya Bwana ina furaha. } \*2*
3. Kuna baraka kuabudu kwake Bwana  
Nyumba yake Bwana ina baraka  
*{ Ina baraka (kweli) ina baraka (nyingi)  
Ina baraka inayo baraka tele  
Nyumba ya Bwana ina Baraka } \*2*
4. Kuna chakula kutulia kwake Bwana  
Nyumba yake Bwana ina chakula  
*{ Ina chakula (kweli) ina chakula (kingi)  
Ina chakula ni chakula cha roho zetu  
Nyumba ya Bwana ina chakula. } \*2*

### MISA FADHILI

#### KYRIE

[t] Bwana Bwana utuhurumie ee Bwana  
[w] **Bwana (Bwana) Bwana, Bwana utuhurumie**

[t] Kristu Kristu Krsitu utuhurumie ee Krsitu –  
[w] **Kristu (Kristu) Kristu, Kristu utuhurumie**

[t] Bwana Bwana utuhurumie ee Bwana –  
[w] **Bwana (Bwana) Bwana, Bwana utuhurumie**

**A reading from the Book of the Prophet Daniel**

In those days; King Belshazzar made a great feast for a thousand of his lords, and drank wine in front of the thousand. Belshazzar, when he tasted the wine, commanded that the vessels of gold and of silver which Nebuchadnezzar his father had taken out of the temple in Jerusalem be brought, that the king and his lords, his wives, and his concubines might drink from them. Then they brought in the golden and silver vessels which had been taken out of the temple, the house of God in Jerusalem; and the king and his lords, his wives, and his concubines drank from them. They drank wine, and praised the gods of gold and silver, bronze, iron, wood and stone. Immediately the fingers of a man's hand appeared and wrote on the plaster of the wall of the king's palace, opposite the lamp stand; and the king saw the hand as it wrote. Then the king's colour changed, and his thoughts alarmed him; his limbs gave way, and his knees knocked together. Then Daniel was brought in before the king. The king said to Daniel, "You are that Daniel, one of the exiles of Judah, whom the king my father brought from Judah. I have heard of you that the spirit of the holy gods is in you, and that light and understanding and excellent wisdom are found in you. I have heard that you can give interpretations and solve problems. Now if you can read the writing and make known to me its interpretation, you shall be clothed with purple, and have a chain of gold about your neck, and shall be the third ruler in the kingdom." Then Daniel answered before the king, "Let your gifts be for yourself, and give your rewards to another; nevertheless I will read the writing to the king and make known to him the interpretation. You have lifted up yourself against the Lord of heaven; and the vessels of his house have brought in before you, and you and your lords, your wives, and your concubines have drunk wine from them; and you have praised the gods of silver and gold, of bronze, iron, wood and stone, which do not see or hear or know, but the God in whose hand is your breath, and whose are all your ways, you have not honoured. Then from his presence the hand was sent, and this writing was inscribed. And this is the writing that was inscribed: MENE, MENE, TEKEL and PARSIN. This is the interpretation of the matter: mene, God has numbered the days of your kingdom and brought it to an end. TEKEL, you have been weighed in the balances and found wanting; PERES, your kingdom is divided and given to the Medes and Persians."

**The Word of the Lord**

## RESPONSORIAL PSALM

Psalm 17:1.5-6.8.15(R.15b)

*R. Sing praise to him and highly exalt him for ever.*

Bless the LORD, sun and moon.

Sing praise to him and highly exalt him for ever. *R/*

Bless the LORD, stars of heaven.

Sing praise to him and highly exalt him for ever. *R/*

Bless the LORD, all rain and dew.

Sing praise to him and highly exalt him for ever. *R/*

Bless the LORD, all winds.

Sing praise to him and highly exalt him for ever. *R/*

Bless the LORD, fire and heat.

Sing praise to him and highly exalt him for ever. *R/*

Bless the LORD, winter cold and summer heat.

Sing praise to him and highly exalt him for ever. *R/*

## GOSPEL ACCLAMATION

**Alleluia.**

Be faithful unto death, says the Lord, and I will give you the crown of life.

**Revelation 2:10c**

**Alleluia.**

## GOSPEL

**Luke 21:12-19**

**A reading from the holy Gospel according to Luke**

At that time: Jesus said to his disciples, “They will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be a time for you to bear testimony. Settle it therefore in your minds, not to mediate beforehand how to answer; for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death; you will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives.”

**The Gospel of the Lord.**

## PRAYERS OF THE FAITHFUL

## OFFERTORY

### TUTOE SADAKA

*Tutoe sadaka,  
kwa Mungu Baba aliyeumba  
ulimwengu mzima  
Tukumbuke kwamba,  
ndiye aliyetupa uzima tutoe sadaka*  
\*2

1. Tutoe kwa moyo mwema  
tukampe Bwana  
Na kwa ukarimu mwema tutoe  
kwa moyo
2. Nazo fedha zako nenda ukampe  
Bwana  
Ndugu usisite nenda ukampe  
Bwana
3. Chochote ulicho nacho ndugu  
ukatoe  
Yeye ni Muumba wetu ndugu  
ukatoe

## SANCTUS (GABA MASS)

Holy, Holy  
Holy Lord God of hosts  
Heaven and earth \*2 Are filled with  
your glory

*Hosanna Hosanna  
Hosanna in the highest \*2*

Blessed is he\*2  
Who comes in the Lords name

*Hosanna Hosanna  
Hosanna in the highest \*2*

## MYSTERY OF FAITH (GABA MASS)

He is Lord  
He is Lord  
He is risen from the dead; He is Lord  
Every Knee shall bow  
Every tongue confess; That Jesus  
Christ is Lord

## SIGN OF PEACE

**NIPE AMANI**  
Nipe amani,  
Nipe amani Baba Mwema \*4  
Amani ya Bwana  
Amani ya Bwana\*2  
Aaah amani ya Bwana  
  
Nipe Upendo,  
Nipe upendo Baba Mwema \*4  
Upendo ya Bwana  
Upendo ya Bwana\*2  
Aaah amani ya Bwana  
  
Nipe furaha.....

## AGNUS DEI

### OH LAMB OF GOD

Oh lamb of God; you take away the  
sins of the world  
(Have mercy) \*5  
Have mercy on us

Oh lamb of God; you take away the  
sins of the world  
(Have mercy) \*5  
Have mercy on us.

Oh lamb of God; You take away the  
sins of the world  
(O grant us) \*5  
Oh grant us your peace

## COMMUNION HYMN

### NIRUHUSU YESU WANGU

*Niruhusu Yesu wangu, niijongee meza yako  
Unisamehe dhambi Mwokozzi,  
uje rohoni mwangu uniokoe  
Njoo kaa ndani yangu, nami nikae ndani yako  
Ili nipate amani tele, ndani ya Roho yangu nifarijike*

*{Wewe Bwana (Wewe Bwana wanijua)  
Wanijua (hata nafsini mwangu)  
Wewe ndiwe tabibu pekee wa roho yangu  
Tena ndiwe kimbilio langu }\*2*

1. Tazama Yesu wangu ninajongea karamu yako  
Pengine kwako Bwana sikustahili kuijongea  
Unihurumie ee Yesu wangu unisamehe
2. Hakika kwako Bwana makosa mengi nimeyatenda  
Ubinadamu wangu siwezi kuficha kwako Bwana  
Unihurumie ee Yesu wangu unisamehe
3. Niwazi Yesu wangu unaujua udhaifu wangu  
Sina chakujitolea mbele yako Ee Yesu wangu  
Unihurumie Ee Yesu wangu unisamehe

## PRAYER AFTER HOLY COMMUNION

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesus, hear me.  
Within your wounds hide me.  
Do not allow me to be separated from you.  
From the wicked foe defend me.  
In the hour of death call me  
and bid me come to you that  
I may praise you for ever and ever.

**Amen.**

## EXIT HYMN

### **TWAKUOMBA MAMA MARIA**

1. Mama Maria Mwombezi wetu,  
mama wa neema na hu-ruma  
Tusikilize Mama wa Yesu,  
tusikilize wakosefu.

*Twakuomba Mama Maria,  
kwa Mwanao Mama tuombee  
Sala zetu Mama Maria,  
kwa Mwanao mama zifikishe  
Nyoyo zetu Mama Maria,  
zatamani kufika mbinguni*

3. Mama Maria twakuamini,  
mama wa Mungu msaada  
wetu  
Matumaini yetu ni kwako,  
katika shida tusimamie

4. Mama Maria usituache,  
umpelekee Bwana maombi  
Atubariki wenyе mashaka,  
tupate uzima wa milele

2. Mama Maria uliye mwema,  
tuliza nyoyo zetu wanao  
Tunaposhindwa tusaidie,  
tusije baki katika giza

### **REELECTION: YOU CANNOT DETHRONE GOD AND LIVE**

This week marks the end of the Church liturgical calendar that culminates with the Solemnity of Christ the King. This solemnity was declared by Pope Pius XI in 1925 after the epic battle of World War one. The countries that were involved in the battle were predominantly Christians if not Catholic. As the shepherd of the universal Church he felt obliged to retrospect on the crisis of the time. What really went wrong, if Christians preach peace, love of the neighbor why then are they involved in such a ruthless engagement. The answer to this tragedy was provided in the papal document known as *Quas Primas* addressing the rise of secularism and nationalism. In a nutshell the Pope intimated that humanity had dethroned God and preferred human ideas. Apparently communism and fascism are the forces that governed the world by that time.

In the first reading we encounter people who have completely no regard for the divine. They desecrated the holy by using vessels that were meant for the sacred as objects for entertainment. They had no regard for the sacredness and the holiness that vessels were reserved for. However God struck with a mighty force when they saw hand inscribing on the wall. *Mene Tekel and Peres*, in those words the future of

King Nebuchadnezzar was sealed. Mene God has numbered your Kingdom and put an end to it. Tekel you have been weighed on the scales and found wanting. Peres your Kingdom has been divided and given to Meds and Parsians. King Nebuchadnezzar would later fall from grace to grass to an extent that he was feeding on grass like an animal.

In the Gospel Luke present a picture of the ungodly. They wantonly engage in persecuting Christians as the end approaches. They align the Christians in courts before Kings and governors to humiliate them because of their faith in God. Apparently Christ assures those faithful not to be afraid because he will provide them in the moment of crisis and great turmoil. The greatest of the gifts are perseverance and wisdom to subdue the adversaries.

There are lessons that we can learn from the word of God today. The first one is that God is the King of heaven and earth. If we dethrone God from his rightful place we brace for complete destruction of our life, family, health, nation, economy etc. In humility we have to let God be God. Saint Augustine would say. “What is it that we have that we never received”. Secondly, God does not take away challenges from us but rather gives us the courage and wisdom to overcome them. Almighty Father we thank you for opportunities you have given us to serve you. We acknowledge you to be the Lord of the universe give us the courage and fortitude serve others for your Kingdom, we acknowledge you to be our God and savior.

Amen

**Rev. Fr. James Wambugu  
Tangaza University College**

**Saint Thomas More, Patron Saint of Political Leaders; Pray For Us**